STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Robert L. Hester, III

in consideration of Ten Thousand Dollars & No/100 (10,000.00)

Dollars, and assumption of mortgage as set forth herein below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Oel Bruce Smith and Wilma L. Smith, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina being known and designated as Lot 19 as shown on plat entitled "Property of George L. Coleman, Jr." recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 6-F at page 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Tubbs Mountain Road at the joint corner of lots 19 and 20, and running thence with the joint line of said lots S. 75-49 W., 194.1 feet to an iron pin; thence N. 9-38 W., 130 feet to an iron pin on a proposed road; thence with the proposed road N. 78-43 E., 168.7 feet to an iron pin; thence with the corner of the proposed road and Tubbs Mountain Road S. 9-34 E., 95 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Grantor by deed from George L. Coleman, Jr., dated July 29, 1977, recorded February 22, 1978 in Deed Book 1074 at page 84.

The use of the above described property is restricted as follows:

To single family residential non-commercial use only;

2) No noxious or offensive activity shall be carried on anywhere on the real property subject hereto, nor shall anything be done thereon which may be or become an annoyance or nuisance to neighboring property owners.

As a part of the purchase price consideration, the Grantees assume and agree to pay the balance due on that certain mortgage to Poinsett Federal Savings & Loan Association, dated February 17, 1978, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1424 at page 1, said mortgage having a current balance of \$34,116.71.

Grantees' mailing address is Tubbs Mountain Road, Travelers Rest, SC 29690

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10thday of November 1978

SIGNED, sealed and delivered in the presence of:	Robert L. Hester, III (SEAL)
2. Henry thelad gr	
Linda D. Laws	STATE OF SOUTH CA. HICK
	DECUMENTARY STAMP
STATE OF SOUTH CAROLINA	STAMP 2 2 0. 0 0
COUNTY OF GREENVILLE Personally appeared the und grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wi- above, witnessed the execution thereof.	ersigned witness and made oath that (s)he saw the within named thin written deed and that (s)he, with the other witness subscribed
SWORN to before me this 10th day of November,	19 78 Junes D. Laws
Notary Public for South Carolina	O MAIN PONIANT V DOCUMENTARY
My commission expires 12-16-80	ASSOLINA COUNTY TO TAY
STATE OF SOUTH CAROLINA	S
COUNTY OF GREENVILLE I, the undersigned Nota undersigned wife (wives) of the above named grantor(s) respectively, di	ry Public, do hereby certify unto all whom it may concern, that the d this day appear before me, and each, upon being privately and

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and sear this							
10th day of November	19 78				1/	1	
10th day of November		(SEAL)	()161.00	5.	(VOI)	[12]	
Notary Public for South Capplina.		(SERL)	7)		7-4-0		
My commission expires 12-16.80		NOV 1 3 19	378	_		15932	
RECORDED thisday of		1404 1 4910		Р.	_M., No		

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